

Pilgrim Hill

REFORMED FELLOWSHIP



Fresco of "The Good Shepherd" from 3rd century AD in the catacombs beneath Rome

SERVICE OF COVENANT RENEWAL



EIGHTH SUNDAY AFTER PENTECOST

19 JULY 2026

POEM

(Ps. 23:1-3)

The Lord is my shepherd; I shall not want.

He makes me lie down in green pastures.

He leads me beside still waters.

He restores my soul.

He leads me in paths of righteousness
for his name's sake.

PRELUDE, ANNOUNCEMENTS, & PREPARATION

For Preparation

“To you I lift up my eyes,
O you who are enthroned in the heavens!”
(Psalm 123:1)

*At points in the worship service annotated (†), please stand if able.

† The Gloria Patri –*with uplifted hands*–

Glory be to the Father
and to the Son and to the Holy Ghost;
As it was in the beginning,
is now and ever shall be, world without end.
Amen, amen.

THE LORD CALLS US

† The Call to Worship

The Lord be with you!
And also with you!

† From Psalm 9

I will give thanks to the Lord with my whole heart;
I will recount all of your wonderful deeds.
I will be glad and exult in you;
I will sing praise to your name, O Most High.
the Lord sits enthroned forever;
he has established his throne for justice,
The Lord is a stronghold for the oppressed,
a stronghold in times of trouble.
And those who know your name put their trust in you,
for you, O Lord, have not forsaken those who seek you.
Sing praises to the Lord, who sits enthroned in Zion!
Tell among the peoples his deeds!

† Hymn – “All Hail the Power of Jesus’ Name!” (518)

WE CONFESS AND ARE CLEANSED

Corporate Prayer of Confession

Righteous Father, your Word tells us that after hearing of Christ and His glorious gospel, we must pay much closer attention to what we have heard, lest we drift away from it.

We confess that our attention is so easily captivated by the temporal and trivial, not on the essential and eternal.

Father, we confess that we do not want to drift; we do not want our attention ensnared daily like the world. We do not want to be more enamored by the glow of a screen, than by the glory of Christ and the beauty of your Word. But the flesh is weak.

Forgive us, O Lord! May we be captivated by the glory of Christ and the gospel of grace.

We know that it is only when Christ is seen in His glory that the axe will be laid to the root of all those lesser Distractions.

Awaken us, O Lord! May we be captivated by the glory of Christ and the gospel of grace.

Franklin Agnus Dei

Dm Am/D Bb/D Am/D Bb/D C/D Am/D

Lamb of God who takes a - way the sins of the world, have mer-cy on

8 D5 Dm Am Bb Am Bb C

us. Lamb of God who takes a - way the sins of the world, have

16 Am D5 Dm Am Bb C Gm

mer-cy on us. Lamb of God who takes a - way the sins of the

24 Dm Am Bb C Bb C D5

world, Grant us Your peace. Grant us Your peace. Grant us Your peace.

Music: Gregory D. Wilbur, 2009 © wilburmusic.com

Text: Traditional; based on John 1:29

Silent Prayers of Confession –*kneeling, if able*–

✠ Assurance of Pardon – Romans 5:6-8

“For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—but God shows his love for us in that while we were still sinners, Christ died for us.”

✠ Sursum Corda

So, lift up your hearts!

We lift them up to the Lord!

Let us give thanks to the Lord our God!

It is right to give him thanks and praise!

It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of Heaven and Earth. Therefore, we praise You, Triune God, and we join our voices with the angels, the archangels, and the whole company of Heaven in this hymn of eternal praise:

THE LORD CONSECRATES US

Franklin Sanctus (for music, see #1102)

(Men / Women / **Together**)

Holy, Holy,
 Holy, Holy,

Holy Lord.

Holy, Holy,
 Holy, Holy,

God of power and might, Heav’n and earth are full of your glory.

Hosanna in the highest.
 Hosanna in the highest.

Blessed is he,
 Blessed is he

Who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest, hosanna in the highest, Amen.
 Hosanna in the highest, hosanna in the highest, hosanna in the highest, Amen.

✠ Profession of Faith – The Apostles’ Creed

We believe in God, the Father Almighty, the Creator of heaven and earth,
And in Jesus Christ, his only Son, our Lord,
who was conceived of the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hades. On the third day he rose again from the dead.
He ascended into heaven
and now sits at the right hand of God the Father Almighty,
from whence he shall come to judge the living and the dead.
We believe in the Holy Spirit, the holy catholic* church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

*catholic refers to the universal collection of God’s people throughout all time and from all places.

✠ Heidelberg Catechism, Question 75-77

75. Q. How does the Lord's supper signify and seal to you that you share in Christ's one sacrifice on the cross and in all his gifts?

A. In this way: Christ has commanded me and all believers to eat of this broken bread and drink of this cup in remembrance of him. With this command he gave these promises: First, as surely as I see with my eyes the bread of the Lord broken for me and the cup given to me, so surely was his body offered for me and his blood poured out for me on the cross. Second, as surely as I receive from the hand of the minister and taste with my mouth the bread and the cup of the Lord as sure signs of Christ's body and blood, so surely does he himself nourish and refresh my soul to everlasting life with his crucified body and shed blood.

76. Q. What does it mean to eat the crucified body of Christ and to drink his shed blood?

A. First, to accept with a believing heart all the suffering and the death of Christ, and so receive forgiveness of sins and life eternal. Second, to be united more and more to his sacred body through the Holy Spirit, who lives both in Christ and in us. Therefore, although Christ is in heaven and we are on earth, yet we are flesh of his flesh and bone of his bones, and we forever live and are governed by one Spirit, as the members of our body are by one soul.

77. Q. Where has Christ promised that he will nourish and refresh believers with his body and blood as surely as they eat of this broken bread and drink of this cup?

A. In the institution of the Lord's supper: *The Lord Jesus, on the night he was betrayed, took bread, and when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me." In the same way, after supper he took the cup, saying, "This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me." For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes (1 Cor 11:23-26). This promise is repeated by Paul where he says: Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ? Because there is one loaf, we, who are many, are one body, for we all partake of the one loaf (1 Cor 10:16, 17).*

✠ Psalm – "I Waited for the LORD" (123)

Scripture Readings:

Old Testament Reading: Genesis 28:10-19

*The Word of the Lord. **Thanks be to God!***

New Testament Reading: Matthew 13:24-30

*The Word of the Lord. **Thanks be to God!***

✠ Psalm – "Oh, Sing a New Song to the LORD" (298)

Prayer of Adoration and Intercession

*When you hear, "Lord, in your mercy," please respond with: **"Hear our prayer."***

Sermon – "The Good Shepherd"

John 10:1-21
Pastor Clint Lum

The Lord's Prayer (see #1108 for music)

Our Father, which art in Heaven, Hallowed be Thy name.
Thy kingdom come, Thy will be done on earth, as it is in Heaven.
Give us this day our daily bread,
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory forever. Amen.

TITHES AND TRIBUTE OFFERINGS

God of all provision—
from Whom all things were created
and for Whom all things were created
we recognize in this moment that all we have is from you.

We are honored to be the King's stewards.

You have blessed us richly,
and we ask for wisdom in all of our financial dealings,
both personally and corporately.

**Receive this portion of our harvest which we bring to You
in faith, obedience, and with joy.**

✠ Hymn – “Oh, for a Thousand Tongues to Sing” (485)

THE LORD COMMUNES WITH US

The Sacrament of the Lord's Supper

The Words of Institution and the Lord's Table

The Lord's Supper is a sacramental family meal for Christians. We invite all baptized Christians, who are in good standing at a church that proclaims the gospel, to the table. By coming, you acknowledge that you have trusted in Christ alone for your justification before God, that you are currently at peace with God and neighbor, and that you are seeking to grow daily in holiness. If you have any questions, please reach out to Pastor Clint.

THE BREAD – “There Is a Fountain” (see next page)

To display our unity, please wait to eat the bread until instructed.

There Is a Fountain

1. There is a foun - tain filled with blood Drawn from Im - man - uel's veins;
 2. The dy - ing thief re - joiced to see That foun - tain in his day;
 3. Dear dy - ing Lamb, Thy pre - cious blood Shall nev - er lose its pow'r,
 4. E'er since by faith I saw the stream Thy flow - ing wounds sup - ply,
 5. When this poor lisp - ing, stam - m'ring tongue Lies si - lent in the grave,

And sin - ners, plunged be - neath that flood, Lose all their guilt - y stains:
 And there may I, though vile as he, Wash all my sins a - way:
 Till all the ran - somed church of God Be saved, to sin no more:
 Re - deem - ing love has been my theme, And shall be till I die:
 Then in a nobl - er, sweet - er song I'll sing Thy pow'r to save:

Lose all their guilt - y stains, Lose all their guilt - y stains;
 Wash all my sins a - way, Wash all my sins a - way;
 Be saved, to sin no more, Be saved, to sin no more;
 And shall be till I die, And shall be till I die;
 I'll sing Thy pow'r to save, I'll sing Thy pow'r to save;

And sin - ners, plunged be - neath that flood, Lose all their guilt - y stains.
 And there may I, though vile as he, Wash all my sins a - way.
 Till all the ran - somed church of God Be saved to sin no more.
 Re deem - ing love has been my theme, And shall be till I die.
 Then in a nobl - er, sweet - er song I'll sing Thy pow'r to save.

Music: American traditional; arr. Lowell Mason (1792–1872)
 Text: William Cowper (1731–1800)

CLEANSING FOUNTAIN
 8 6. 8 6. w/ repeats

THE WINE

We pass the wine with "the peace of Christ." You are welcome to drink the wine immediately and to fellowship freely during this time. If juice is desired, it will be the lighter liquid in the tray.

THE LORD COMMISSIONS US

✠ Commissioning Psalm – “Now Unto Jehovah” (89)

✠ Charge

✠ Benediction

“Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.”

(Jude 24-25)

✠ Closing Doxology –with uplifted hands–

Psalm 117

4-part canon

1 Praise the LORD, all ye na - tions: praise Him, all ye peo - ple.

5 For His mer - ci - ful kind - ness is great toward us: and the

9 truth of the LORD en - dur - eth for ev - - - er.

13 Praise ye the LORD! Praise ye the LORD! Praise ye the LORD!

Music: David R. Erb, 2005 © derb@nsa.edu

Text: Holy Bible, King James Version, 1611; alt.

Pastor: Peace be with you.

People: And also with you!

For Family Worship

Daily Catechesis

- **Weekly Heidelberg Catechism:** #75-77 (see liturgy, pg. 5)
- **Hymn of the Week:** “There Is a Fountain” (see liturgy, pg. 7)
- **Verse of the Week:** “The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.” (John 10:10)
- **Prayer/Poem:** (see liturgy, pg. 1)

Prayer Requests

Current

- For Pastor Burke Shade (St Mark's) in his fight against cancer.
- For Jacob Allen and his ongoing vertigo-like struggles. For healing be it miracle or medicine.
- For Frank Golubski as he searches for a new job — favor and quick provision.
- The Rowletts during Scotty's deployment the next 9 months.
- That the Potteigers' house would sell quickly.
- For favor and wisdom for our men concerning vocational decisions.
- For Kimberly Hodges' father who is battling cancer. Prayers for healing and for peace and comfort amidst the battle.
- For Seth Miller, healing for his tumor and comfort from the Lord.
- Salvation for our unbelieving family members - thinking especially of Ryan Heft's cousin (Connor), and Becky's sister (Laura), brother (Orly) and his wife (Amanda) and daughters (Rose, Evey, and Arya).
- For the folks who are newer to our community. That they would get established quickly.
- For our own place in God's timing.
- For the mothers who are with child. Safety for all the mommas and babies.

- **Paige Llewellyn** - Aug
- **Addyson Frymoyer** - Aug
- **Holly Carter** - Aug
- **Jordan Grubbs** - Aug
- **Pauline Heft** - Sept
- **Amanda Kitchen** - Oct
- **Sydney Van Hofwegen** - Dec
- **Gabbi Lubben** - Jan
- **Abigayle Fleming** - March

If you become with child and want to be added to the prayer list, please email naomi@pilgrimhill.church

Ongoing

- For God to bless the Potteigers during their transition to DC.
- For a teaching elder for the new CREC plant in Columbia, King's Cross Reformed Church.
- Favor and wisdom for those who have businesses, or are dreaming of starting one.
- Provision, peace, wisdom, and diligence for those feeling the financial pinch.
- Great wisdom for Pete in his role as SecDef and continued protection - both spiritual and physical - for the Hegseths.
- For the ministries we financially support:
 - Cumberland Crisis Pregnancy: Provision, protection, and wisdom
 - The Joint Eastern European Project (J.E.E.P.): See their website for current prayer requests
 - Recovery Refuge House in Ridgetop

Upcoming Events

MY LIFE FOR YOURS STUDY

- Wednesdays at 8pm via Google Meet
- See “From the PH Pastors” Signal Thread for more info

LADIES’ TITUS BIBLE STUDY

- July 9th & 23rd
- 7:30pm at the Boyds’ house (Josh and Natalie)
- Text Kyla or Natalie for more info

MONTHLY FELLOWSHIP MEALS

- First Sunday of every month
- Immediately following the service at the church
- No Sunday School on these days
- Please bring two dishes to share: entrees, side dishes, salads, desserts, breads, in an amount to feed your family plus 4-6 more.
 - Please bring your food in dishes ready to serve with serving utensils.
 - Beverages are provided by the church.
 - When you arrive at church with your dishes, please bring them down toward the fellowship hall and you will see our ladies at the tables ready to receive them.
- **If you would like to serve on the fellowship team, email Sharon Haney at daylily1980@comcast.net**

Officers:

The Session:

- Pastor *Pro Tem* Brooks Potteiger – pastor@pilgrimhill.church
- Pastor Clint Lum – pastorclint@pilgrimhill.church
- Josh Boyd (Ruling Elder)

The Diaconate:

- Chris Boyd
- Shelvy Huffman
- Scotty Rowlett

Church-wide Signal Thread
for Announcements:



Meal sign-up for Recovery Refuge:



WE AT PILGRIM HILL are striving to cultivate sturdy, maturing Christians across generations for the glory of the Lord and the gladdening expansion of His Kingdom.