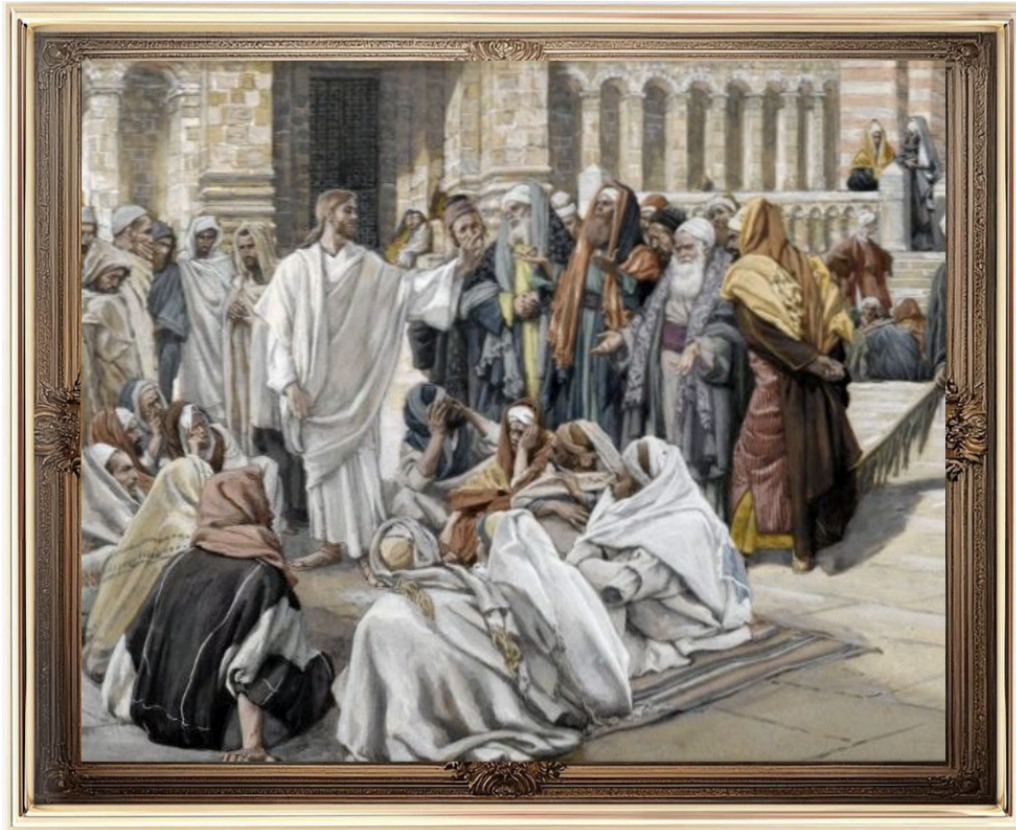


Pilgrim Hill

REFORMED FELLOWSHIP



"Pharisees Questioning Jesus" - 19th century

SERVICE OF COVENANT RENEWAL



TENTH SUNDAY AFTER PENTECOST

02 AUGUST 2026

PRAYER

("Pride" from *Valley of Vision*)

O THOU TERRIBLE MEEK,
Let not pride swell my heart.
My nature is the mire beneath my feet,
the dust to which I shall return.
In body I surpass not the meanest reptile;
Whatever difference of form and intellect is mine
is a free grant of thy goodness;
Every faculty of mind and body is thy undeserved gift.
Low as I am as a creature, I am lower as a sinner;
I have trampled thy law times without number;
Sin's deformity is stamped upon me,
darkens my brow,
touches me with corruption:
How can I flaunt myself proudly?
Lowest abasement is my due place,
for I am less than nothing before thee.
Help me to see myself in thy sight,
then pride must wither, decay, die, perish.
Humble my heart before thee,
and replenish it with thy choicest gifts.
As water rests not on barren hill summits,
but flows down to fertilize lowest vales,
So make me the lowest of the lowly,
that my spiritual riches may exceedingly abound.
When I leave duties undone,
may condemning thought strip me of pride,
deepen in me devotion to thy service,
and quicken me to more watchful care.
When I am tempted to think highly of myself,
grant me to see the wily power of my spiritual enemy;
Help me to stand with wary eye on the watch-tower of faith,
and to cling with determined grasp to my humble Lord;
If I fall let me hide myself in my Redeemer's righteousness,
and when I escape, may I ascribe all deliverance to thy grace.
Keep me humble, meek, lowly.

PRELUDE, ANNOUNCEMENTS, & PREPARATION

For Preparation

“To you I lift up my eyes,
O you who are enthroned in the heavens!”
(Psalm 123:1)

*At points in the worship service annotated (†), please stand if able.

† The Gloria Patri –*with uplifted hands*–

Glory be to the Father
and to the Son and to the Holy Ghost;
As it was in the beginning,
is now and ever shall be, world without end.
Amen, amen.

THE LORD CALLS US

† The Call to Worship

The Lord be with you!
And also with you!

† From Psalm 8

O LORD, our Lord,
how majestic is your name in all the earth!
You have set your glory above the heavens.
Out of the mouth of babies and infants,
You have established strength because of your foes,
to still the enemy and the avenger.
When I look at your heavens, the work of your fingers,
the moon and the stars, which you have set in place,
what is man that you are mindful of him,
and the son of man that you care for him?
Yet you have made him a little lower than the heavenly beings
and crowned him with glory and honor.
You have given him dominion over the works of your hands;
you have put all things under his feet,
O LORD, our Lord,
how majestic is your name in all the earth!

† Hymn – “All Creatures of Our God and King” (551)

WE CONFESS AND ARE CLEANSED

Corporate Prayer of Confession

Glorious Lord - the One who sits in enthroned over all the nations.
To you is owed our complete and joyful submission threefold:
as our Creator, as our King, and as our Redeemer.

Yet, we have transgressed your holy laws.

**We have often rejected your authority,
setting ourselves up as king and judge.**

Forgive us this wicked treason.

Even now we are tempted to minimize the greatness of our sin.
Like our father Adam, we are masters of justifying and blame shifting.
So, even of this impulse we come confessing and repenting.
We hide nothing.

Father, we have sinned, and there is no excuse.

We have lusted and coveted.

We have grumbled often.

We have wasted time, while neglecting Your Word.

We have refused to love our neighbor,

Including those in our own home.

Holy Spirit, do a thorough search of us now,

That we might arise clean-hearted before our God.

Amen.

Kyrie Eleison

The musical score for 'Kyrie Eleison' is written for two staves, Treble and Bass clef, in the key of D major (two sharps). The melody is simple and hymn-like, using mostly quarter and eighth notes. The lyrics are written below the notes. The first line of music covers the lyrics 'Lord, have mer - cy up - on us. Christ, have mer -'. The second line of music covers the lyrics 'cy up - on us. Lord, have mer - cy up - on us.' The piece ends with a double bar line.

Lord, have mer - cy up - on us. Christ, have mer -

cy up - on us. Lord, have mer - cy up - on us.

Silent Prayers of Confession –*kneeling, if able*–

✠ Assurance of Pardon – from Titus 3:4-6

“But when the kindness of God our Savior and His love for mankind appeared, He saved us, not on the basis of deeds which we have done in righteousness, but according to His mercy, by the washing of regeneration and renewing by the Holy Spirit, whom He poured out upon us richly through Jesus Christ our Savior.”

✠ Sursum Corda

So, lift up your hearts!

We lift them up to the Lord!

Let us give thanks to the Lord our God!

It is right to give him thanks and praise!

It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of Heaven and Earth. Therefore, we praise You, Triune God, and we join our voices with the angels, the archangels, and the whole company of Heaven in this hymn of eternal praise:

THE LORD CONSECRATES US

Franklin Sanctus (for music, see #1102)

(Men / Women / **Together**)

Holy, Holy,
 Holy, Holy,

Holy Lord.

Holy, Holy,
 Holy, Holy,

God of power and might, Heav'n and earth are full of your glory.

Hosanna in the highest.

Hosanna in the highest.

Blessed is he,
 Blessed is he

Who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest, hosanna in the highest, Amen.

Hosanna in the highest, hosanna in the highest, hosanna in the highest, Amen.

✠ Profession of Faith – The Apostles' Creed

We believe in God, the Father Almighty, the Creator of heaven and earth,
And in Jesus Christ, his only Son, our Lord,
who was conceived of the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hades. On the third day he rose again from the dead.
He ascended into heaven
and now sits at the right hand of God the Father Almighty,
from whence he shall come to judge the living and the dead.
We believe in the Holy Spirit, the holy catholic* church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

*catholic refers to the universal collection of God's people throughout all time and from all places.

† Heidelberg Catechism, Question 80-82

80. Q. What difference is there between the Lord's supper and the papal mass?

A. The Lord's supper testifies to us, first, that we have complete forgiveness of all our sins through the one sacrifice of Jesus Christ, which he himself accomplished on the cross once for all; and, second, that through the Holy Spirit we are grafted into Christ, who with his true body is now in heaven at the right hand of the Father, and this is where he wants to be worshipped. But the mass teaches, first, that the living and the dead do not have forgiveness of sins through the suffering of Christ unless he is still offered for them daily by the priests; and, second, that Christ is bodily present in the form of bread and wine, and there is to be worshipped. Therefore the mass is basically nothing but a denial of the one sacrifice and suffering of Jesus Christ, and an accursed idolatry.

81. Q. Who are to come to the table of the Lord?

A. Those who are truly displeased with themselves because of their sins and yet trust that these are forgiven them and that their remaining weakness is covered by the suffering and death of Christ, and who also desire more and more to strengthen their faith and amend their life. But hypocrites and those who do not repent eat and drink judgment upon themselves.

82. Q. Are those also to be admitted to the Lord's supper who by their confession and life show that they are unbelieving and ungodly?

A. No, for then the covenant of God would be profaned and his wrath kindled against the whole congregation. Therefore, according to the command of Christ and his apostles, the Christian church is duty-bound to exclude such persons by the keys of the kingdom of heaven, until they amend their lives.

† Hymn – “Oh, the Deep, Deep Love of Jesus” (669)

Scripture Readings:

Old Testament Reading: Genesis 32:22-31

*The Word of the Lord. **Thanks be to God!***

New Testament Reading: Matthew 14:22-33

*The Word of the Lord. **Thanks be to God!***

† Hymn – “Holy, Holy, Holy!” (510)

Prayer of Adoration and Intercession

*When you hear, “Lord, in your mercy,” please respond with: **“Hear our prayer.”***

Sermon – “Behold Your God: The Lord Jesus”

John 10:22-42
Pastor Clint Lum

The Lord's Prayer (see #1108 for music)

Our Father, which art in Heaven, Hallowed be Thy name.
Thy kingdom come, Thy will be done on earth, as it is in Heaven.
Give us this day our daily bread,
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory forever. Amen.

TITHES AND TRIBUTE OFFERINGS

God of all provision—
from Whom all things were created
and for Whom all things were created
we recognize in this moment that all we have is from you.

We are honored to be the King's stewards.

You have blessed us richly,
and we ask for wisdom in all of our financial dealings,
both personally and corporately.

**Receive this portion of our harvest which we bring to You
in faith, obedience, and with joy.**

† Psalm – “Blest the Man That Fears Jehovah” (250)

THE LORD COMMUNES WITH US

The Sacrament of the Lord's Supper

The Words of Institution and the Lord's Table

The Lord's Supper is a sacramental family meal for Christians. We invite all baptized Christians, who are in good standing at a church that proclaims the gospel, to the table. By coming, you acknowledge that you have trusted in Christ alone for your justification before God, that you are currently at peace with God and neighbor, and that you are seeking to grow daily in holiness. If you have any questions, please reach out to Pastor Clint.

THE BREAD – “There is a Fountain” (see next page)

To display our unity, please wait to eat the bread until instructed.

There Is a Fountain

1. There is a foun - tain filled with blood Drawn from Im - man - uel's veins;
 2. The dy - ing thief re - joiced to see That foun - tain in his day;
 3. Dear dy - ing Lamb, Thy pre - cious blood Shall nev - er lose its pow'r,
 4. E'er since by faith I saw the stream Thy flow - ing wounds sup - ply,
 5. When this poor lisp - ing, stam-m'ring tongue Lies si - lent in the grave,

And sin - ners, plunged be - neath that flood, Lose all their guilt - y stains:
 And there may I, though vile as he, Wash all my sins a - way:
 Till all the ran - somed church of God Be saved, to sin no more:
 Re - deem - ing love has been my theme, And shall be till I die:
 Then in a nobl - er, sweet - er song I'll sing Thy pow'r to save:

Lose all their guilt - y stains, Lose all their guilt - y stains;
 Wash all my sins a - way, Wash all my sins a - way;
 Be saved, to sin no more, Be saved, to sin no more;
 And shall be till I die, And shall be till I die;
 I'll sing Thy pow'r to save, I'll sing Thy pow'r to save;

And sin - ners, plunged be - neath that flood, Lose all their guilt - y stains.
 And there may I, though vile as he, Wash all my sins a - way.
 Till all the ran - somed church of God Be saved to sin no more.
 Re deem - ing love has been my theme, And shall be till I die.
 Then in a nobl - er, sweet - er song I'll sing Thy pow'r to save.

Music: American traditional; arr. Lowell Mason (1792–1872)
 Text: William Cowper (1731–1800)

CLEANSING FOUNTAIN
 8 6. 8 6. w/ repeats

THE WINE

We pass the wine with "the peace of Christ." You are welcome to drink the wine immediately and to fellowship freely during this time. If juice is desired, it will be the lighter liquid in the tray.

THE LORD COMMISSIONS US

✠ Commissioning Hymn – “Mighty Lord, Extend Your Kingdom” (847)

✠ Charge

✠ Benediction

“The LORD bless you and keep you;
the LORD make his face to shine upon you and be gracious to you;
the LORD lift up his countenance upon you and give you peace.”
(Numbers 6:24-26)

✠ Closing Doxology –with uplifted hands–

Doxology

Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be - low;

Praise Him a - bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A-men.

Music: *Genevan Psalter*, 1551
Text: Thomas Ken, 1709

OLD 100th
8 8. 8 8.

Pastor: Peace be with you.

People: And also with you!

For Family Worship

Daily Catechesis

- **Weekly Heidelberg Catechism:** #80-82 (see liturgy, pg. 5)
- **Hymn of the Week:** “There is a Fountain” (see liturgy, pg. 7)
- **Verse of the Week:** “I and the Father are one.” (John 10:30)
- **Prayer/Poem:** (see liturgy, pg. 1)

Prayer Requests

Current

- Praise for the safe arrival of Holly Berneice Carter!
- For Pastor Burke Shade (St Mark's) in his fight against cancer
- For Jacob Allen and his ongoing vertigo-like struggles. For healing be it miracle or medicine.
- For Frank Golubski as he searches for a new job — favor and quick provision.
- The Rowletts during Scotty's deployment the next 9 months
- That the Potteigers' house would sell quickly.
- For favor and wisdom for our men concerning vocational decisions.
- For Kimberly Hodges' father who is battling cancer. Prayers for healing and for peace and comfort amidst the battle.
- For Seth Miller, healing for his tumor and comfort from the Lord.
- Salvation for our unbelieving family members - thinking especially of Ryan Heft's cousin (Connor), and Becky's sister (Laura), brother (Orly) and his wife (Amanda) and daughters (Rose, Evey, and Arya).
- For the folks who are newer to our community. That they would get established quickly.
- For our own place in God's timing.
- For the mothers who are with child. Safety for all the mommas and babies.

- **Paige Llewellyn** - Aug
- **Addyson Frymoyer** - Aug
- **Jordan Grubbs** - Aug
- **Pauline Heft** - Sept
- **Amanda Kitchen** - Oct
- **Sydney Van Hofwegen** - Dec
- **Gabbi Lubben** - Jan
- **Abigayle Fleming** - March

If you become with child and want to be added to the prayer list, please email naomi@pilgrimhill.church

Ongoing

- For God to bless the Potteigers during their transition to DC.
- For a teaching elder for the new CREC plant in Columbia, King's Cross Reformed Church.
- Favor and wisdom for those who have businesses, or are dreaming of starting one.
- Provision, peace, wisdom, and diligence for those feeling the financial pinch.
- Great wisdom for Pete in his role as SecDef and continued protection - both spiritual and physical - for the Hegseths.
- For the ministries we financially support:
 - Cumberland Crisis Pregnancy: Provision, protection, and wisdom
 - The Joint Eastern European Project (J.E.E.P.): See their website for current prayer requests
 - Recovery Refuge House in Ridgetop

Upcoming Events

MEMBERS' MEETING

- August 9th after service

MY LIFE FOR YOURS STUDY

- Wednesdays at 8pm via Google Meet
- See "From the PH Pastors" Signal Thread for more info

LADIES' TITUS BIBLE STUDY (1 Timothy)

- Next Meetings: September 10th and 24th
- 7:30pm at the Lums' House
- Text Kyla or Natalie for more info

MEN OF LETTERS

- Friday, August 14th at 7:30pm at Pr. Clint's house
- Two short stories of Flannery O'Connor
- See announcement on Signal for more info or ask Pr. Clint

MONTHLY FELLOWSHIP MEALS

- First Sunday of every month
- Immediately following the service at the church
- No Sunday School on these days
- Please bring two dishes to share: entrees, side dishes, salads, desserts, breads, in an amount to feed your family plus 4-6 more.
 - Please bring your food in dishes ready to serve with serving utensils.
 - Beverages are provided by the church.
 - When you arrive at church with your dishes, please bring them down toward the fellowship hall and you will see our ladies at the tables ready to receive them.
- **If you would like to serve on the fellowship team, email Sharon Haney at daylily1980@comcast.net**

Officers:

The Session:

- Pastor *Pro Tem* Brooks Potteiger – pastor@pilgrimhill.church
- Pastor Clint Lum – pastorclint@pilgrimhill.church
- Josh Boyd (Ruling Elder)

The Diaconate:

- Chris Boyd
- Shelvy Huffman
- Scotty Rowlett

Church-wide Signal Thread
for Announcements:



Meal sign-up for Recovery Refuge:



WE AT PILGRIM HILL are striving to cultivate sturdy, maturing Christians across generations for the glory of the Lord and the gladdening expansion of His Kingdom.