

Pilgrim Hill

REFORMED FELLOWSHIP



SERVICE OF COVENANT RENEWAL



THE FIRST SUNDAY OF LENT

09 MARCH 2025

PRAYER

**“The Valley of Vision”
from *The Valley of Vision***

Lord, High and Holy, Meek and Lowly,
Thou hast brought me to the valley of vision,
where I live in the depths but see thee in the heights;
hemmed in by mountains of sin I behold thy glory.

Let me learn by paradox
that the way down is the way up,
that to be low is to be high,
that the broken heart is the healed heart,
that the contrite spirit is the rejoicing spirit,
that the repenting soul is the victorious soul,
that to have nothing is to possess all,
that to bear the cross is to wear the crown,
that to give is to receive,
that the valley is the place of vision.

Lord, in the daytime stars can be seen from deepest wells,
and the deeper the wells the brighter thy stars shine;

Let me find thy light in my darkness,
thy life in my death,
thy joy in my sorrow,
thy grace in my sin,
thy riches in my poverty,
thy glory in my valley.

PRELUDE, ANNOUNCEMENTS, & PREPARATION

For Preparation

“I will extol you, O LORD,
for you have drawn me up
and have not let my foes rejoice over me.”
(Psalm 30:1)

The Gloria Patri –with uplifted hands–

Glory be to the Father
and to the Son and to the Holy Ghost;
As it was in the beginning,
is now and ever shall be, world without end.
Amen, amen.

THE LORD CALLS US

The Call to Worship

Grace to you from God our Father
And the Lord Jesus Christ.

The Lord be with you
And also with you!

From Psalm 61

Hear my cry, O God,
listen to my prayer;
from the end of the earth I call to you
when my heart is faint.
Lead me to the rock
that is higher than I,
for you have been my refuge,
a strong tower against the enemy.
Let me dwell in your tent forever!
Let me take refuge under the shelter of your wings! *Selah*
For you, O God, have heard my vows;
you have given me the heritage of those who fear your name.
Prolong the life of the king;
may his years endure to all generations!
May he be enthroned forever before God;
appoint steadfast love and faithfulness to watch over him!
So will I ever sing praises to your name,
as I perform my vows day after day.

Psalm – “Now Unto Jehovah” (089)

WE CONFESS AND ARE CLEANSED

Corporate Prayer of Confession (from Psalm 32)

Lord our God, your Word pronounces a blessing on those who are assured of the forgiveness of their sins through confession; Yet, often we are slow to confess our sins, causing our spirits to groan, and making us susceptible to Satan's accusations.

**We walk into the light now
and confess that we have sinned against you this week.
We have left undone certain good works you have called us to do,
and have done that which you have forbidden.
We have lied through half-truths and vague dodges.
We have dishonored our parents and others in authority.
We have harbored bitterness, and have gossiped about them, even within our own hearts.
We have envied others, believing Your grace towards us is meager and lacking.
Forgive us, O Lord.**

Franklin Agnus Dei

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of four systems of music, each with a treble and bass staff. Chords are indicated above the treble staff. The lyrics are written below the treble staff.

System 1: Chords: Dm, Am/D, Bb/D, Am/D, Bb/D, C/D, Am/D. Lyrics: Lamb of God who takes a - way the sins of the world, have mer-cy on

System 2: Chords: D5, Dm, Am, Bb, Am, Bb, C. Lyrics: us. Lamb of God who takes a - way the sins of the world, have

System 3: Chords: Am, D5, Dm, Am, Bb, C, Gm. Lyrics: mer-cy on us. Lamb of God who takes a - way the sins of the

System 4: Chords: Dm, Am, Bb, C, Bb, C, D5. Lyrics: world, Grant us Your peace. Grant us Your peace. Grant us Your peace.

Music: Gregory D. Wilbur, 2009 © wilburmusic.com
Text: Traditional; based on John 1:29

Silent Prayers of Confession –kneeling, if able–

Assurance of Pardon – 1 John 4:10

“In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins.”

Sursum Corda

So, lift up your hearts!

We lift them up to the Lord!

Let us give thanks to the Lord our God!

It is right to give him thanks and praise!

It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of Heaven and Earth. Therefore, we praise You, Triune God, and we join our voices with the angels, the archangels, and the whole company of Heaven in this hymn of eternal praise:

THE LORD CONSECRATES US

Franklin Sanctus

D G Asus D
Ho - ly, ho - ly, ho - ly Lord. Ho - ly, ho - ly,
Ho-ly, ho-ly, ho - ly Lord. Ho-ly, ho-ly,

7 G Asus G A G D Asus
God of pow'r and might, Heav'n and earth are full of Your glo - ry.
Ho -

12 G A D/F# G D
Ho - san-na in the high - est. Bless-ed is He who
san-na in the high - est. Bless-ed is He

18 A/G G Asus G A D/F# G A D/F# G
comes in the name of the Lord. Ho - san-na in the high - est, Ho -
Ho - san-na in the high - est, Ho - san-na in the high - est, Ho - san-na in the high - est, Ho - san-na in the high - est. A - men.
high - est, Ho - san-na in the high - est. A - men.

Profession of Faith – The Apostles’ Creed

We believe in God, the Father Almighty, the Creator of heaven and earth,
And in Jesus Christ, his only Son, our Lord,
who was conceived of the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hades. On the third day he rose again from the dead.
He ascended into heaven
and now sits at the right hand of God the Father Almighty,
from whence he shall come to judge the living and the dead.
We believe in the Holy Spirit, the holy catholic* church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

**catholic refers to the universal collection of God’s people throughout all time and from all places.*

The Westminster Shorter Catechism: #19

Q. 19 What is the misery of that estate whereinto man fell?

A: All mankind by their fall lost communion with God, are under his wrath and curse, and so made liable to all the miseries in this life, to death itself, and to the pains of hell forever.

Hymn – “The Day is Past and Gone” (1055)

Scripture Readings:

Old Testament Reading: Deuteronomy 26:1–11
*The Word of the Lord. **Thanks be to God!***

New Testament Reading: Luke 4:1–13
*The Word of the Lord. **Thanks be to God!***

Hymn – “How Firm a Foundation” (645)

Prayer of Adoration and Intercession

*When you hear, “Lord, in your mercy,” please respond with: “**Hear our prayer.**”*

Sermon – “The Clothes Make the Man”

Colossians 3:12-17
Pastor Bill Smith

The Lord's Prayer (see #1108 for music)

Our Father, which art in Heaven,
Hallowed be Thy name.
Thy kingdom come;
Thy will be done on earth, as it is in Heaven.
Give us this day our daily bread,
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
For Thine is the kingdom, and the power, and the glory, forever. Amen.

Tithes and Offerings

Generous and loving God,
We bring you our tithes and offerings
With glad and grateful hearts.
Guide us as stewards of your abundance,

**For the glory of Christ and the good of our neighbor.
Amen.**

Psalm – “Psalm 121” (385)

Hymn – “Arise, My Soul, Arise” (768)

THE LORD COMMUNES WITH US

The Sacrament of the Lord's Supper

The Words of Institution and the Lord's Table

The Lord's Supper is a sacramental family meal for Christians. We invite all baptized Christians, who are in good standing at a church that proclaims the gospel, to the table. By coming, you acknowledge that you have trusted in Christ alone for your justification before God, that you are currently at peace with God and neighbor, and that you are seeking to grow daily in holiness. If you have any questions, please reach out to Pastor Brooks.

THE BREAD – “Come, Ye Souls by Sin Afflicted” (see next page)

To display our unity, please wait to eat the bread until instructed.

Come, Ye Souls by Sin Afflicted

F Dm B \flat Csus C F Dm B \flat

1. Come, ye souls by sin af - flict - ed, Bowed with fruit - less sor - row
 2. Take His eas - y yoke and wear it; Love will make o - bed - ience
 3. Bless - ed are the eyes that see Him, Blest the ears that hear His
 4. Sweet as home to pil - grims wear - y, Light to new - ly o - pened

C Dm C/E F Gm F/A B \flat C

down; By the bro - ken law con - vict - ed, Through the cross, be - hold the
 sweet; Christ will give you strength to bear it, While His wis - dom guides your
 voice; Bless - ed are the souls that trust Him, And in Him a - lone re -
 eyes, Or full springs in des - erts drear - y Is the rest the cross sup -

16 Dm F/A B \flat F/A B \flat C F

crown; Look to Je - sus, Mer - cy flows from Him a - lone.
 feet Safe to glo - ry, Where His ran - somed cap - tives meet.
 joice; His com - mand - ments Then be - come their hap - py choice.
 plies; All who taste it Shall to rest im - mor - tal rise.

Music: Gregory D. Wilbur, 2004 © wilburmusic.com
 Text: Joseph Swain, 1792

[Come, ye souls]
 8 7. 8 7. 4 7.

THE WINE

We pass the wine with “the peace of Christ.” You are welcome to drink the wine immediately and to fellowship freely during this time. If juice is desired, it will be the lighter liquid in the tray.

THE LORD COMMISSIONS US

Commissioning Psalm – “Oh, Sing a New Song to the Lord” (298)

Exhortation

Benediction (Hebrews 13:20-21)

Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen.

Closing Doxology –with uplifted hands–

Psalm 134

A Song of Ascents.

3-part canon

¹ Behold, bless the LORD, All you servants of the LORD, Who by night stand in the house of the LORD!

² Lift up your hands in the sanc-tu - ar - y, And bless the LORD.

³ The LORD who made heav'n and earth Bless you from Zi - on!

G G D Em G/D C G/D D G

Music: David R. Erb, 2007 © derb@nsa.edu

Text: *Holy Bible, New King James Version*, 1982 © 1983, Thomas Nelson Publishers, Inc.

Pastor: Peace be with you.

People: And also with you.

For Family Worship

Daily Catechesis

- **Weekly Westminster Shorter Catechism:** #19 (see liturgy, pg. 5)
- **Hymn of the Week:** “Come, Ye Souls By Sin Afflicted” (see liturgy, pg. 7)
- **Memory Verse of the Week:** “Know well the condition of your flocks, and give attention to your herds.” (Proverbs 27:23)
- **Prayer:** “The Valley of Vision” (from *The Valley of Vision*) (see liturgy, pg. 1)

Prayer Requests

Current

- For Laura Potteiger as she looks to deliver this Friday, and for all our pregnant mothers.
- Gratitude for our Family Seminar over the weekend, and that the Lord would bear rich and lasting fruit from the seeds sown. And safety in travel for Pastor Smith and his wife as they head back home to Illinois.
- That Sondra’s cancer would be totally gone, and that Sondra’s affliction would be used to bring unbelieving family members to Christ.
- For the Margheims amidst their transition.
- Prayer for the Haymes family as they look towards Caleb’s kidney transplant in the next few months. Peace, provision, and logistical grace.
- For healing for Brooke Stanifer amidst a prolonged physical affliction, and a clear diagnosis.
- Great wisdom for Pete in his role as SecDef and continued protection - both spiritual and physical - for the Hegseths.
- Provision, peace, wisdom, and diligence for those feeling the financial pinch.

Ongoing

- For a teaching elder for the new CREC plant in Columbia, King’s Cross Reformed Church
- Favor and wisdom for those who have businesses, or are dreaming of starting one.
- For Burke Shade, an elder at St. Mark (and currently on our session) whose cancer has come back. Pray that the upcoming treatments will be successful, and for peace for him and his family.
- For those who are waiting to hear back about job promotions, and the opening of other vocational doors. May the Lord bless us with productive plows and fruitful fields.
- For a permanent building.
- For repentance, reformation and revival to grow in our land.
- For salvation for extended family members who have not turned to Christ.
- For healing for all who are suffering from physical ailments.
- For the ministries we financially support:
 - Cumberland Crisis Pregnancy: Provision, protection, and wisdom
 - The Joint Eastern European Project (J.E.E.P.): See their website for current prayer requests
 - Recovery Refuge House in Ridgetop

Upcoming Events

PARISH GROUPS

- **The 1st and 3rd weeks of the month. Contact group for specifics**
- Purpose: to facilitate greater fellowship amongst geographically-connected saints
- Accomplished primarily through bi-weekly meetings for table fellowship, prayer, singing, and typically sermon-based questions or a series-guided study
- Groups
 - **Goodlettsville - the Potteigers**
 - **Ridgetop - the Lums**
 - **Whites Creek/S. Goodlettsville - the Tawlks/Coppers**
 - **North - hosted by the Pitts**
- Use QR code below to get connected in one
- *days subject to change for some groups

SUNDAY SCHOOL – A Study Through Ecclesiastes

- Sundays, at 9am (except the 1st Sunday of the Month)
- Hot coffee, warm fellowship, rich teaching and discussion!

MARCH

27th - Festal Shout!

OTHER

Monthly Fellowship Meals

- First Sunday of every month
- Immediately following the service at the church
- No Sunday School on these days
- **If you would like to serve on the fellowship team, email Sharon Haney at daylily1980@comcast.net**

Women's Book Study – My Dear Hemlock, by Tilly Dillehay

- Hosted by Jennifer Smith on select Saturdays, from 9-11am
- Schedule:
 - March 20 - letters 24-29

Upcoming Women's Park Meetups:

- Check WhatsApp for details and changes!

Officers:

The Session:

- Pastor Brooks Potteiger – brooks@pilgrimhill.church
- The Session of St. Mark Reformed (pro tempore) – stmarkreformed.com/contact

The Diaconate:

- Chris Boyd
- Nathan Haney
- Shelyv Huffman

Add info to digital directory:



To connect to Pilgrim Hill on the Sing Your Part app:



For the church website & calendar:



Meal sign-up for Recovery Refuge:



WE AT PILGRIM HILL are striving to cultivate sturdy, maturing Christians across generations for the glory of the Lord and the gladdening expansion of His Kingdom.